

**A - C B M**  
**2 0 0 5**  
**OSAKA**

# **APPLICATION FORM**

**DEADLINE FOR RETURN**  
**Dec., 20, 2004**

We, the undersigned, hereby apply for space as indicated below under the terms and regulations described overleaf.

Return to:  
A-CBM SECRETARIAT  
Nippo Event Co., Ltd.  
1-5, Misaki-cho 3-chome  
Chiyoda-ku, Tokyo 101-0061  
JAPAN  
FAX: 813-5213-8847  
E-mail: info@nippo.co.jp

Name of exhibiting company \_\_\_\_\_

Address \_\_\_\_\_

Tel \_\_\_\_\_

Fax \_\_\_\_\_

Name of person responsible \_\_\_\_\_

Agent/Distributor in Japan \_\_\_\_\_

Address \_\_\_\_\_

Tel \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

## **[A] SPACE RESERVATION:**

We wish to reserve a site at A-CBM 2005 OSAKA and remit our deposit of \_\_\_\_\_ Japanese yen being 50% deposit for \_\_\_\_\_ booth(s).

(Remaining amount to be paid by; Feb 28, 2005)

Please make remittance to:

NIPPO EVENT CO., LTD  
Mitsui Sumitomo Banking Corp., Kanda Branch AC. No. 268983  
Swift address: SMBCJPJT  
Address: 1-1, Kanda-Ogawamachi, Chiyoda-ku, Tokyo 101-0052 Japan

## **[B] TYPE OF BOOTH(S) REQUIRED:** Please tick appropriate box

- 1 to 9 booth : JY252,000 /per a booth × \_\_\_\_\_ booth(s) JY \_\_\_\_\_  
10 to 19 booths : JY231,000 /per a booth × \_\_\_\_\_ booths JY \_\_\_\_\_  
More than 20 booths : JY210,000 /per a booth × \_\_\_\_\_ booths JY \_\_\_\_\_

**Remarks:** \*1 booth means 9m<sup>2</sup>(3mW × 3mD × 2.7mH)

**Deadline for application: Dec., 20, 2004**

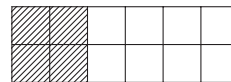
## **[C] TYPE OF SPACE LAYOUT:** (in case of 2 stands or more)

Please circle which you prefer

1. Single line

2. Double line

3. Your suggestion  
(please sketch)



## **[D] PRODUCTS/SERVICES TO BE EXHIBITED**(please write down in detail):

Exhibits will be shipped by  air as  bonded goods

sea  ATA carnet  other

Signature \_\_\_\_\_

month

year

day