

# N-EXPO KANSAI '09

**N E W**  
**ENVIRONMENTAL**  
**EXHIBITION**  
**2009**

Sept., 3(Thur.) to 5(Sat.)  
2009 INTEX OSAKA

## APPLICATION FORM

We, the undersigned, hereby apply for space as indicated below under the terms and regulations described overleaf.

**DEADLINE FOR RETURN**  
**April 30, 2009**

Return to:  
N-EXPO SECRETARIAT  
Nippo Event Co., Ltd.  
1-5, Misaki-cho 3-chome  
Chiyoda-ku, Tokyo 101-0061  
JAPAN  
FAX: 813-5276-4432  
E-mail: event@nippo.co.jp

Name of exhibiting company \_\_\_\_\_

Address \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_ Name of person responsible \_\_\_\_\_

Agent/Distributor in Japan \_\_\_\_\_

Address \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

### [A] SPACE RESERVATION:

We wish to reserve a site at N-EXPO KANSAI '09 remit our deposit of \_\_\_\_\_ Japanese yen being 50% deposit for \_\_\_\_\_ booth(s).

(Remaining amount to be paid by; June 30, 2009)

Please make remittance to:

NIPPO EVENT CO., LTD  
Mitsui Sumitomo Banking Corporation, Kanda Branch Account No.268983  
Swift address: SMBCJPJT  
Address: 1-1, Kanda-ogawamachi, Chiyoda-ku, Tokyo 101-0052 Japan

### [B] TYPE OF BOOTH(S) REQUIRED: Please tick appropriate box

#### INDOOR

Space only (Min. 90sqm.)

JY28,000 per sqm. × sqm.=JY \_\_\_\_\_

Space & Packaged Shell Scheme

JY360,000/9sqm. × booth(s)=JY \_\_\_\_\_

*Consumption tax(5%) is included*

### [C] TYPE OF SPACE LAYOUT: (in case of 2 stands or more)

Please circle which you prefer

1. Single line

2. Double line

3. Your suggestion  
(please sketch)



### [D] PRODUCTS/SERVICES TO BE EXHIBITED (please write down in detail):

Exhibits: \_\_\_\_\_

Exhibits will be shipped by  air as  bonded goods

sea  ATA carnet  other

Signature \_\_\_\_\_ month \_\_\_\_\_ year \_\_\_\_\_ day \_\_\_\_\_