

# **APPLICATION FORM**

**DEADLINE FOR RETURN  
December 25, 2006**

We, the undersigned, hereby apply for space as indicated below under the terms and regulations described overleaf.

Return to:  
A-PACK 2007 SECRETARIAT  
Nippo I.B. Co., Ltd.  
1-5, Misaki-cho 3-chome  
Chiyoda-ku, Tokyo 101-0061  
JAPAN  
FAX: 813-5213-8478  
E-mail: event@nippo.co.jp

Name of exhibiting company

Address

Tel

Fax

Name of person responsible

Agent/Distributor in Japan

Address

Tel

Fax

E-mail

## **[A] SPACE RESERVATION:**

We wish to reserve a site at A-PACK 2007 Osaka remit our deposit of \_\_\_\_\_ Japanese yen being 50% deposit for \_\_\_\_\_ booth(s).

(Remaining amount to be paid by; March 31, 2007)

Please make remittance to:

NIPPO EVENT CO., LTD  
Mitsui Sumitomo Banking Corporation, Kanda Branch Account No.268983  
Swift address: SMBCJPJT  
Address: 1-1, Kanda-ogawamachi, Chiyoda-ku, Tokyo 101-0052 Japan

## **[B] TYPE OF BOOTH(S) REQUIRED:** Please tick appropriate box

### **INDOOR**

Space only(Min. 54sqm.)

JY25,000 per sqm. × \_\_\_\_\_ sqm.=JY \_\_\_\_\_

Space & Packaged Shell Scheme

JY360,000/9sqm. × \_\_\_\_\_ booth(s)=JY \_\_\_\_\_

## **[C] TYPE OF SPACE LAYOUT:** (in case of 2 stands or more)

Please circle which you prefer

1. Single line

2. Double line

3. Your suggestion  
(please sketch)



## **[D] PRODUCTS/SERVICES TO BE EXHIBITED**(please write down in detail):

Exhibits:

Exhibits will be shipped by

air

as

bonded goods

sea

ATA carnet

other

Signature

month

year

day